1020 E. Lincoln Road

(208) 524-6175

Idaho Falls, Idaho 83401 FAX 524-6181 -201 I hereby certify that the within Instrument was 7-27 2005 P M. Fee 11.00 SOUTH FORK RANCH DIVISION NO. 4 RONALD LONGMORE, County Recorder AN ADDITION TO THE CITY OF SWAN VALLEY, BONNEVILLE COUNTY, IDARO RECORDER'S CERTIFICATE BEING PART OF THE S.1/2 S.1/2 S.W. 1/4 SEC. 1 AND OF THE N.1/2 N.W. 1/4 SEC. 12 T.1 N. R. 43 E., B.M. Mountain River Engineering FIRE CHIEF'S CERTIFICATE N.89°50'58"W 1845.75 ROCKY CHANNEL ROAD N.89°50'58"W. 1845.82 50.00 30.00 1430.00 1381.05 289.32 287.79 N SCALE 242.30 10 11 2.602 AC. 2.522 AC. 2.524 AC. 2.524 AC. 2.524 AC. 2.510 AC N.89°57'00"W N. 79°04'40"W N.89°57'00"W. SECTION SECTION 289.32 287.75 291.48 S.89° 50' 58"E. 316.21 S.89°50'58"E. 1114.58 Irrigation ditch easement, varying in width as shown, shall allow for access by those OWNER'S DEDICATION **LEGEND & NOTES** being served by said ditch to precipitate 3.332 AC. naintenance of same. Said ditch and its banks shall in no way be disturbed or KNOW ALL MEN BY THESE PRESENTS: that we the undersigned, are all the owners of the tract of land obstructed so as to restrict water flow to 5/8" x 30" Steel rebar set with plastic cap stamped L.S.8795 included within the boundary description shown hereon and have caused the same to be platted and divided into blocks, lots and streets, to be hereafter known as SOU'l'H FORK RANCH, DIVISION NO. 4, an addition to the City of Swan Valley, Bonneville County, Idaho and do hereby dedicate to the Public, all streets and rights-of-way shown hereon with the exception of Eagle Tree Road which will be privately owned and maintained by those being served downstream. The asement lines shown are the outside toe 1/2" x 24" Steel rebar set with plastic cap stamped L.S.8795 of slope of said ditch bank. O 5/8" Steel rebar found with caps stamped L.S.8795 the South Fork Ranch Home Owners Association. The easements shown hereon also are not dedicated to the S.85° 36'01"E. public but the right to use said easements are hereby perpetually reserved for public utilities, roadway slopes, drainage or for any other uses as designated on the plat. We also certify that the lots within this subdivision 1/2"Steel rebar found with caps stamped L.S.8795 will be served by individual wells and septic systems. A fifteen foot wide Public Utility Easement is hereby reserved along all road frontages within each lot. All other public utility easements are as shown. IN WITNESS WHEREOF, we have hereunto set our hands this 14 day of 1005. R=633.46 C=100.70 4=9°07'03" This division contains 9 lots. (2.723 acre average lot size.) Neither the County nor the City will maintain roads until improved to County Standards and officially approved Drainage swales (gutters), private driveways and sidewalk approaches will be constructed and maintained with the correct cross-section as shown on the approved improvement drawings on file in the Bonneville 3.350 AC. **ACKNOWLEDGMENT** According to the FEMA Flood Plain FIRM map City of Swan Valley, Bonneville County Community Panel No. Eagle Tree Road is a "PRIVATE" road that will be own. 16015005B, effective August 1, 1980, this subdivision lies in Zone B, area within the 500 year flood plain. tagle Tree Road is a PRIVATE road that Will be owned an maintained by the South Fork Ranch Home Owners Association. <u>R=319.38 Δ=28°23'36" L=158.27</u> STATE OF FLORIDA C=N.5°44'42"E. 156.66 County of Collier **GITY'S ACCEPTANCE** Fork Ranch, Inc., the corporation that executed the attached Owner's Dedication and acknowledged to me that such corporation executed the same. IN WITNESS WHEREOF: I have hereby set my hand and affixed my official seal the day and year first TREASURER'S CERTIFICATE Residing at: Bonneyille County l, the undersigned County Treasurer in and for the County of Bonneville, State of Idaho, per the requirements of Idaho Code 50-1308, do hereby certify that all county property taxes due for the property included in this project are current.

Date: PUBLIC IRRIGATION WATER RIGHTS **NOW.** BOUNDARY DESCRIPTION E OF ID SURVEYOR'S CERTIFICATE Water rights and assessment obligations are not appurtenant to the lands included within this plat, lots Beginning at the 1/4 Corner common to Sections 1 and 12, Township 1 North, Range 43 East of the Boise Meridian; running thence N.0°01'41"E. 332.22 feet along the East line of the Southwest 1/4 of Section 1; thence N.89°50'58"W. 1845.75 feet; thence S.0°09'82"W. 363.84 feet crossing into within this subdivision will not receive a water right. I, Robert Jon Meikle, depose and say that I am a Professional Land Surveyor, that I have surveyed the tract of land described in the Boundary Description attached hereto, that said tract was staked on the Section 12; thence N.79°04'40"W. 150.48 feet to a point on the North line of said Section 12 that is HEALTH DEPARTMENT CERTIFICATE g. ound according to State Law and the map shown hereon. S.89°57'00"E. 664.57 feet from the Northwest Corner of said Section; thence S.0°11'52"W. 674.27 EXAMINING SURVEYOR'S CERTIFICATE feet to the Northwest Corner of Lot 11, Block 4, South Fork Ranch, Division No. 3, an addition to the City of Swan Valley, Bonneville County, Idaho; thence along said Division No. 3 boundary, the following six (6) courses: N.81°32'54"E. 468.42 fee. to a point on a non-tangent curve having a radius of 319.38 feet and a 156.66 foot long chord bearing N.5°44'42"E.; thence Northerly along said curve to the right, STATE OF IDAHO I hereby certify that sanitary restrictions required by Idaho Code Title 50, Chapter 13, Section 50-1326 CERTIFICATE NO. 8795 have been satisfied and this plat is hereby approved for recording by filing of this certificate herewith. 158.27 feet through a central angle of 28°23'36"; thence S.70°03'30"E. 60.00 feet; thence N.89°20'00"E. 345.00 feet; thence N.0°09'20"E. 359.41 feet; thence S.89°50'58"E. 1114.58 feet to Date: 4-22-05 the Northeast Corner of Lot 1, Block 5 of said Division No. 3, being on the East line of the Northwest 1/4 of the aforementioned Section 12; thence N.O°22'18"E. 107.78 feet along said East line to the POINT OF CONTAINING: 28.088 acres.